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SUPPLEMENTARY PAPERS

Committee	APPOINTMENT COMMITTEE - ASSISTANT DIRECTOR, EDUCATION & LIFELONG LEARNING
Date and Time of Meeting	MONDAY, 25 MARCH 2019, 12.00 PM
Venue	LEADERS CONFERENCE ROOM - LEVEL 5, COUNTY HALL, ATLANTIC WHARF, CARDIFF
Membership	Councillor Merry (Chairperson) Councillors Boyle, Hinchey, Lister and Williams

8 **Appointment of Assistant Director, Education and Lifelong Learning – Assessment Reports** *(Pages 3 - 20)*

Candidate 6 – Assessment Report Attached
Candidate 8 – Withdrawn
Candidate 20 – Withdrawn
Candidate 21 – Assessment Report attached
Candidate 22 – Assessment Report attached

Davina Fiore

Director of Governance & Legal Services
21 March 2019

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By virtue of paragraph(s) 12, 13 of Part(s) 4 and 5 of Schedule 12A of the Local Government Act 1972.

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